

# Health and Social Care Scrutiny Sub-Committee AGENDA

**DATE:** Monday 8 June 2015

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Mrs Rekha Shah

### **Councillors:**

Michael Borio  
Margaret Davine

Mrs Vina Mithani  
Chris Mote

### **Reserve Members:**

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|---------------------------|------------------|
| 1. Kairul Kareema Marikar | 1. Lynda Seymour |
| 2. Jo Dooley              | 2. Jean Lammiman |
| 3. Sasi Suresh            |                  |

### **Advisers: To Be Appointed**

**Contact:** Manize Talukdar, Democratic & Electoral Services Officer  
Tel: 020 8424 1323 E-mail: [manize.talukdar@harrow.gov.uk](mailto:manize.talukdar@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Sub-Committee;
- (b) all other Members present.

## **3. APPOINTMENT OF VICE-CHAIR**

To Appoint a Vice-Chair for the 2015/16 Municipal Year.

## **4. MINUTES (Pages 5 - 12)**

That the minutes of the meeting held on 5 February 2015 be taken as read and signed as a correct record.

## **5. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, 3 June 2015. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

**7. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS**

To receive any references from Council and/or other Committees or Panels.

**8. APPOINTMENT OF ADVISERS 2015/16** (Pages 13 - 16)

Report of the Director of Legal & Governance.

**9. JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE UPDATE** (Pages 17 - 22)

Report of the Divisional Director, Strategic Commissioning. (Item deferred from previous inquorate meeting).

**10. HEALTHWATCH UPDATE REPORT** (Pages 23 - 30)

Report of the Divisional Director, Strategic Commissioning. (Item deferred from previous inquorate meeting).

**11. HARROW'S LOCAL ACCOUNT 2013/14** (Pages 31 - 92)

Report of the Corporate Director of Community, Health and Wellbeing. (Item deferred from previous inquorate meeting).

**12. DEVELOPING A PROTOCOL FOR THE WORKING RELATIONSHIP BETWEEN SCRUTINY, THE HEALTH & WELLBEING BOARD AND HEALTHWATCH HARROW** (Pages 93 - 110)

Report of the Divisional Director, Strategic Commissioning.

**13. ANY OTHER BUSINESS**

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II - NIL**

**\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

